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| 0B  1B**IDEA Advisory Committee Meeting** | | **September 12, 2024** | |
| **9:00 a.m.-4:00 p.m.** | |
| **This meeting virtual. TEAMs Meeting**  **Microsoft Teams** [**Need help?**](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Faka.ms%2FJoinTeamsMeeting%3Fomkt%3Den-US&data=05%7C02%7Cmsouther%40nd.gov%7C14d87356c1e34eab057d08dcc07a0765%7C2dea0464da514a88bae2b3db94bc0c54%7C0%7C0%7C638596877540694412%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=bS818klL5kRM%2F3PdHu7phjE48FBAGGzYg1Pom9LgJF8%3D&reserved=0)[**Join the meeting now**](https://gcc02.safelinks.protection.outlook.com/ap/t-59584e83/?url=https%3A%2F%2Fteams.microsoft.com%2Fl%2Fmeetup-join%2F19%253ameeting_NGRmMjRhZTEtOWNjMi00OTEzLWE5YTItODJlZDJjZjg3OWMz%2540thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%25222dea0464-da51-4a88-bae2-b3db94bc0c54%2522%252c%2522Oid%2522%253a%2522dcea3501-a568-449b-9ba0-a33cbe960827%2522%257d&data=05%7C02%7Cmsouther%40nd.gov%7C14d87356c1e34eab057d08dcc07a0765%7C2dea0464da514a88bae2b3db94bc0c54%7C0%7C0%7C638596877540706250%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=bAHDGXrmQdtVURwrpZsWdMaQK3HSIXWx0%2FxCLdEMKfE%3D&reserved=0) **Meeting ID: 263 772 150 42**  **Passcode: iFAMHZ** | |
| **Dial in by phone**  **+1 701-328-0950,,89814736# United States, Fargo**  [**Find a local number**](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fdialin.teams.microsoft.com%2Fb55e1684-2d28-41f4-ba9d-69c288a879dd%3Fid%3D89814736&data=05%7C02%7Cmsouther%40nd.gov%7C14d87356c1e34eab057d08dcc07a0765%7C2dea0464da514a88bae2b3db94bc0c54%7C0%7C0%7C638596877540715133%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C0%7C%7C%7C&sdata=HruBSw99BidN1VX0ygoydRKp5mYWFQk0JvKlhCPFmrw%3D&reserved=0) **Phone conference ID: 898 147 36#** | |
| 2B**Agenda Items** | | | |
| **Time** | **Topic** | | **Presenter** |
| 9:00 a.m. | Welcome & Introductions  March Minutes Review – Corrections & Approval Overview of Agenda  Member’s Issues/Concerns | | Dr. Patti Mahar, Chairperson |
| 9:15 a.m. | ICC/IDEA Committees Member Training | | TAESE |
| 11:15 a.m. | Part C and B Updates Level of Determinations  Transition from C to B | | TAESE |
| 11:35 a.m. | IDEA Annual Report and Dispute Resolution | | Dr. Patti Mahar |
| 11:45 a.m. | Officer Elections-Vice Chairperson (Vacancy) | | Dr. Patti Mahar |
| 12:00 p.m. | Lunch | |  |
| 1:00 p.m. | Public Comment | | Mary McCarvel-O’Connor & Team |
| 1:15 p.m. | Part B Priority Setting | | Mary McCarvel-O’Connor |
| 2:00 p.m. | Break | |  |
| 3:30 p.m. | Agenda for Next Meeting and December Meeting | | Christopher Larson |
| 4:00 p.m. | Adjourn | | Christopher Larson |