NDDOT Contract No. 50120531B

**North Dakota Department of Transportation**

**AMENDMENT TO CONTRACT NO.** **50120531**

**Project No.**

THIS AMENDMENT to the above-referenced contract is entered into by and between the State of North Dakota, acting through its Director of Transportation, hereinafter known as NDDOT, whose address is 608 East Boulevard Avenue, Bismarck, North Dakota 58505-0700, and Bis-Man Detailing, hereinafter known as the Contractor, whose address is 3600 East Divide, Bismarck, ND 58501.

WHEREAS, the parties entered into a contract on March 23, 2012; and

WHEREAS, the contract was competitively bid and awarded to the Contractor through March 31, 2013; and

WHEREAS, the Contractor has performed satisfactorily under the terms of the contract and has been extended one time through March 31, 2014; and

WHEREAS, the Contractor has expressed a willingness to extend the term of the above-referenced contract for an additional twelve (12) month period; and

NOW THEREFORE, the Contractor and NDDOT agree that the term of the contract is extended through March 31, 2015.

All other terms and conditions of the above-referenced contract are incorporated herein by reference and remain in full force and effect.

EXECUTED the date last below signed.

|  |  |  |
| --- | --- | --- |
| WITNESS: |  | CONTRACTOR: |
|  |  |  |
|  |  |  |
| NAME (TYPE OR PRINT) |  | COMPANY NAME |
|  |  |  |
| SIGNATURE |  | OFFICER’S NAME (TYPE OR PRINT) |
|  |  |  |
| To be signed by **Owner**; **Partner**; **Corp. Pres**., **Vice Pres**., or **other authorized Corp. Officer**. (If signed by other authorized Corp. Officer, please attach copy of Power of Attorney or other documentation showing authority to sign.) |  | SIGNATURE |
|  |  |
|  | TITLE |
|  |  |
|  |  | DATE |
|  |  |  |
|  |  |  |
| WITNESS: |  | NORTH DAKOTA DEPARTMENT OF TRANSPORTATION |
|  |  |  |
|  |  |  |
| NAME (TYPE OR PRINT) |  | DIRECTOR (TYPE OR PRINT) |
|  |  |  |
| SIGNATURE |  | SIGNATURE |
|  |  |  |
|  |  | DATE |
|  |  | APPROVED as to substance by: |
|  |  |  |
|  |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  | DIVISION DIRECTOR (TYPE OR PRINT) |
|  |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  | SIGNATURE |
|  |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  | DATE |

CLA 52494 (Div. 06)

L.D. Approved 5-19-00; 5-03